

|| ōṃ śrīparamātmānē namaḥ ||
 || atha navamō:'dhyāyaḥ ||
 || rājavidyārājaguhya-yōgaḥ ||

śrībhagavānuvāca

idaṁ tu tē guhyatamaṁ pravakṣyāmyanasūyavē |
 jñānaṁ vijñānasahitaṁ yajjñātvā mōkṣyasē:'śubhāt || 9-1 ||

rājavidyā rājaguhyaṁ pavitramidamuttamam |
 pratyakṣāvagamaṁ dharmyaṁ susukhaṁ kartumavyayam || 9-2 ||

aśraddadhānāḥ puruṣāḥ dharmasyāśya parantapa |
 aprāpya māṁ nivartantē mṛtyusaṁsāravartmani || 9-3 ||

mayā tatamidaṁ sarvaṁ jagadavyaktamūrtinā |
 matsthāni sarvabhūtāni na cāhaṁ tēṣvavasthitaḥ || 9-4 ||

na ca matsthāni bhūtāni paśya mē yōgamaiśvaram |
 bhūtabhṛnna ca bhūtasthaḥ mamā:'tmā bhūtabhāvanaḥ || 9-5 ||

yathā:'kāśasthitō nityaṁ vāyuh sarvatragō mahān |
 tathā sarvāṇi bhūtāni matsthānītyupadhāraya || 9-6 ||

sarvabhūtāni kauntēya prakṛtiṁ yānti māmikām |
 kalpakṣayē punastāni kalpātau viśrjāmyaham || 9-7 ||

prakṛtiṁ svāmavaṣṭabhya viśrjāmi punaḥ punaḥ |
 bhūtagrāmamimaṁ kṛtsnam avaśaṁ prakṛtēvaśāt || 9-8 ||

na ca māṁ tāni karmāṇi nibadhnanti dhanañjaya |
 udāsīnavadāsīnam asaktaṁ tēṣu karmasu || 9-9 ||

mayā:'dhyakṣēṇa prakṛtiḥ sūyatē sacarācaram |
 hētunā:'nēna kauntēya jagadviparivartatē || 9-10 ||

avajānanti mām mūḍhāḥ mānuṣīm tanumāśritam |
param bhāvamajānantaḥ mama bhūtamahēśvaram || 9-11 ||

mōghāśā mōghakarmāṇaḥ mōghajñānā vicētaṣaḥ |
rākṣasīmāsurīm caiva prakṛtiṁ mōhinīm śritāḥ || 9-12 ||

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ |
bhajantyananyamanasaḥ jñātvā bhūtādimavyayam || 9-13 ||

satataṁ kīrtayantō mām yatantaśca dṛḍhavrataḥ |
namasyantaśca mām bhaktyā nityayuktā upāsātē || 9-14 ||

jñānayajñēna cāpyanyē yajantō māmupāsātē |
ēkatvēna pṛthaktvēna bahudhā viśvatōmukham || 9-15 ||

aham kraturaham yajñaḥ svadhā:'hamahamauşadham |
mantrō:'hamahamēvā:'jyam ahamagniraham hutam || 9-16 ||

pitā:'hamasya jagataḥ mātā dhātā pitāmahaḥ |
vēdyam pavitramōṅkāraḥ ṛksāma yajurēva ca || 9-17 ||

gatirbhartā prabhuḥ sākṣī nivāsaḥ śaraṇam suhṛt |
prabhavaḥ praḷayaḥ sthānam nidhānam bījamavyayam || 9-18 ||

tapāmyahamaham varṣam nigrhṇāmyutsṛjāmi ca |
amṛtaṁ caiva mṛtyuśca sadasaccāhamarjuna || 9-19 ||

traividya mām sōmapāḥ pūtapāpāḥ
yajñairiṣṭvā svargatiṁ prārthayantē |
tē puṇyamāsādyā surēndralōkam
aśnanti divyāndivi dēvabhōgān || 9-20 ||

tē taṁ bhuktvā svargalōkaṁ viśālaṁ
 kṣīṇē puṇyē martyalōkaṁ viśanti |
 ēvaṁ trayīdharmamanuprapannāḥ
 gatāgataṁ kāmakāmā labhantē || 9-21 ||

ananyāścintayantō mām yē janāḥ paryupāsatē |
 tēṣāṁ nityābhilyuktānāṁ yōgakṣēmaṁ vahāmyaham || 9-22 ||

yē:'pyanyadēvatābhaktāḥ yajantē śraddhayānvitāḥ |
 tē:'pi māmēva kauntēya yajantyavidhipūrvakam || 9-23 ||

aham hi sarvayajñānāṁ bhōktā ca prabhurēva ca |
 na tu māmabhijānanti tattvēnātaścyavanti tē || 9-24 ||

yānti dēvavratā dēvān piṭṛnyānti piṭṛvratāḥ |
 bhūtāni yānti bhūtējyāḥ yānti madyājīnō:'pi mām || 9-25 ||

patraṁ puṣpaṁ phalaṁ tōyaṁ yō mē bhaktyā prayacchati |
 tadahaṁ bhaktyupahṛtam aśnāmi prayatātmanaḥ || 9-26 ||

yatkarōṣi yadaśnāsi yajjuhōṣi dadāsi yat |
 yattapasyasi kauntēya tatkuruṣva madarpaṇam || 9-27 ||

śubhāśubhaphalairēvaṁ mōkṣyasē karmabandhanaiḥ |
 sannyāsayōgayuktātmā vimuktō māmupaiṣyasi || 9-28 ||

samō:'haṁ sarvabhūtēṣu na mē dvēṣyō:'sti na priyaḥ |
 yē bhajanti tu mām bhaktyā mayi tē tēṣu cāpyaham || 9-29 ||

api cētsudurācāraḥ bhajatē māmananyabhāk |
 sādhurēva sa mantavyaḥ samyagvyavasitō hi saḥ || 9-30 ||

kṣipraṁ bhavati dharmātmā śaśvacchāntiṁ nigacchati |
 kauntēya pratijānīhi na mē bhaktaḥ praṇaśyati || 9-31 ||

mām hi pārtha vyapāśritya yē:'pi syuḥ pāpayōnayaḥ |
striyō vaiśyāstathā śūdrāḥ tē:'pi yānti parām gatim || 9-32 ||

kiṁ punarbrāhmaṇāḥ puṇyāḥ bhaktā rājarṣayastathā |
anityamasukhaṁ lōkam imaṁ prāpya bhajasva mām || 9-33 ||

manmanā bhava madbhaktaḥ madyājī mām namaskuru |
māmēvaiśyasi yuktvaivam ātmānaṁ matparāyaṇaḥ || 9-34 ||

ōṁ tatsaditi śrīmad bhagavadgītāsu upaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē rājavidyārājaguhya-yōgō nāma navamō:'dhyāyaḥ || 9 ||

With Blessings from:

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