

	ōṃ śrīparamātmanē namaḥ	
	atha caturthō:'dhyāyaḥ	
	jñānayōgaḥ	

śrībhagavānuvāca

imaṁ vivasvatē yōgaṁ prōktavānahamavyayam |
vivasvānmanavē prāha manurikṣvākavē:'bravīt || 4-1 ||

ēvaṁ paramparāprāptam imaṁ rājarṣayō viduḥ |
sa kālēnēha mahatā yōgō naṣṭaḥ parantapa || 4-2 ||

sa ēvāyaṁ mayā tē:'dya yōgaḥ prōktaḥ purātanaḥ |
bhaktō:'si mē sakhā cēti rahasyaṁ hyētaduttamam || 4-3 ||

arjuna uvāca

aparaṁ bhavatō janma paraṁ janma vivasvataḥ |
kathamētadvijānīyaṁ tvamādaḥ prōktavāniti || 4-4 ||

śrībhagavānuvāca

bahūni mē vyatītāni janmāni tava cārjuna |
tānyaham vēda sarvāṇi na tvam vēthha parantapa || 4-5 ||

ajō:'pi sannavyayātmā bhūtānāmīśvarō:'pi san |
prakṛtiṁ svāmadhiṣṭhāya sambhavāmyātmamāyayā || 4-6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmaḥ tadā:'tmānam sṛjāmyaham || 4-7 ||

paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām |
dharmasaṁsthāpanārthāya sambhavāmi yugē yugē || 4-8 ||

janma karma ca mē divyam ēvaṁ yō vētti tattvataḥ |
tyaktvā dēhaṁ punarjanma naiti māmēti sō:'rjuna || 4-9 ||

vītarāgabhayakrōdhāḥ manmayā māmupāśritāḥ |
bahavō jñānatapasā pūtā madbhāvamāgatāḥ || 4-10||

yē yathā mām prapadyantē tāmstathaiva bhajāmyaham |
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 4-11||

kāṅkṣantaḥ karmaṇām siddhiṁ yajanta iha dēvatāḥ |
kṣipraṁ hi mānuṣē lōkē siddhirbhavati karmajā || 4-12||

cāturvarṇyaṁ mayā sṛṣṭaṁ guṇakarmavibhāgaśaḥ |
tasya kartāramapi mām viddhyakartāramavyayam || 4-13||

na mām karmāṇi limpanti na mē karmaphalē sprhā |
iti mām yō:'bhijānāti karmabhirna sa badhyatē || 4-14||

ēvaṁ jñātvā kṛtaṁ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṁ pūrvaiḥ pūrvataraṁ kṛtam || 4-15||

kiṁ karma kimakarmēti kavayō:'pyatra mōhitāḥ |
tattē karma pravakṣyāmi yajjñātvā mōkṣyasē:'śubhāt || 4-16||

karmaṇō hyapi bōddhavyaṁ bōddhavyaṁ ca vikarmaṇaḥ |
akarmaṇaśca bōddhavyaṁ gahanā karmaṇō gatiḥ || 4-17||

karmaṇyakarma yaḥ paśyēt akarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyēṣu sa yuktaḥ kṛtsnakarmakṛt || 4-18||

yasya sarvē samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṁ tamāhuḥ paṇḍitaṁ budhāḥ || 4-19||

tyaktvā karmaphalāsaṅgaṁ nityatr̥ptō nirāśrayaḥ |
karmaṇyabhipravṛttō:'pi naiva kiñcitkarōti saḥ || 4-20||

nirāśīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṁ kēvalaṁ karma kurvannā:'pnōti kilbiṣam || 4-21||

yadṛcchālābhasantuṣṭaḥ dvandvātītō vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvā:'pi na nibadhyatē || 4-22 ||

gataśaṅgasya muktasya jñānāvasthitacētasah |
yajñāyā:'carataḥ karma samagraṁ pravilīyatē || 4-23 ||

brahmārpaṇaṁ brahma haviḥ brahmāgnau brahmaṇā hutam |
brahmaiva tēna gantavyaṁ brahma karma samādhinā || 4-24 ||

daivamēvāparē yajñaṁ yōginaḥ paryupāsātē |
brahmāgnāvaparē yajñaṁ yajñēnaivōpajuhvati || 4-25 ||

śrōtrādīnīndriyāṅyanyē saṁyamāgniṣu juhvati |
śabdādīnviṣayānanyē indriyāgniṣu juhvati || 4-26 ||

sarvāṇīndriyakarmāṇi prāṇakarmāṇi cāparē |
ātmasaṁyamayōgāgnau juhvati jñānadīpitē || 4-27 ||

dravyayajñāstapōyajñāḥ yōgayajñāstathāparē |
svādhyāyajñānayajñāśca yatayaḥ saṁśītavratāḥ || 4-28 ||

apānē juhvati prāṇaṁ prāṇē:'pānaṁ tathāparē |
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4-29 ||

aparē niyatāhārāḥ prāṇānprāṇēṣu juhvati |
sarvē:'pyētē yajñavidah yajñakṣapitakalmaṣāḥ || 4-30 ||

yajñāśiṣṭāmṛtabhujah yānti brahma sanātanam |
nāyaṁ lōkō:'styayajñasya kutō:'nyaḥ kurusattama || 4-31 ||

ēvaṁ bahuvidhā yajñāḥ vitatā brahmaṇō mukhē |
karmajānviddhi tānsarvān ēvaṁ jñātvā vimōkṣyasē || 4-32 ||

śrēyāndravayamayādyajñāt jñānayajñāḥ parantapa |
sarvaṁ karmākhilam pārtha jñānē parisamāpyatē || 4-33 ||

tadviddhi praṇipātēna paripraśnēna sēvayā |
upadēkṣyanti tē jñānaṁ jñāninastattvadarśinaḥ || 4-34 ||

yajjñātvā na punarmōham ēvaṁ yāsyasi pāṇḍava |
yēna bhūtānyaśēṣēṇa draṣṭasya yātmanyathō mayi || 4-35 ||

api cēdasi pāpēbhyaḥ sarvēbhyaḥ pāpakṛttamaḥ |
sarvaṁ jñānaplavēnaiva vṛjinaṁ santariṣyasi || 4-36 ||

yathaidhāmsi samiddhō:'gniḥ bhasmasātkurutē:'rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurutē tathā || 4-37 ||

na hi jñānēna sadṛśaṁ pavitrāmiha vidyatē |
tatsvayaṁ yōgasāmsiddhaḥ kālēnā:'tmani vindati || 4-38 ||

śraddhāvān labhatē jñānaṁ tatparaḥ saṁyatēndriyaḥ |
jñānaṁ labdhvā parāṁ śāntim acirēṇādhigacchati || 4-39 ||

ajñāścāsraddadhānaśca saṁśayātmā vinaśyati |
nāyaṁ lōkō:'sti na paraḥ na sukhaṁ saṁśayātmanaḥ || 4-40 ||

yōgasannyastakarmāṇaṁ jñānasañchinnasaṁśayam |
ātmavantaṁ na karmāṇi nibadhnanti dhanañjaya || 4-41 ||

tasmādajñānasambhūtaṁ hṛtsthaṁ jñānāsinātmanaḥ |
chittvainaṁ saṁśayaṁ yōgam ātiṣṭhōttiṣṭha bhārata || 4-42 ||

ōṁ tatsaditi śrīmad bhagavadgītāsu upaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē jñānayōgō nāma caturthō:'dhyāyaḥ || 4 ||

With Blessings from:

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