

	ōṃ śrīparamātmānē namaḥ	
	atha tṛtīyō:'dhyāyaḥ	
	karmayōgaḥ	

arjuna uvāca

jyāyasī cētkarmaṇastē matā buddhirjanārdana |  
 tatkiṁ karmaṇi ghōrē mām niyōjayasi kēśava || 3-1 ||

vyāmiśrēṇēva vākyēna buddhiṁ mōhayasīva mē |  
 tadēkaṁ vada niścitya yēna śrēyō:'hamāpnuyām || 3-2 ||

śrībhagavānuvāca

lōkē:'smin dvididhā niṣṭhā purā prōktā mayā:'nagha |  
 jñānayōgēna sāṅkhyānām karmayōgēna yōginām || 3-3 ||

na karmaṇāmanārambhāt naiṣkarmyaṁ puruṣō:'śnutē |  
 na ca sannyasanādēva siddhiṁ samadhigacchati || 3-4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |  
 kāryatē hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3-5 ||

karmēndriyāṇi saṁyamya ya āstē manasā smaran |  
 indriyārthānvimūḍhātmā mithyācāraḥ sa ucyatē || 3-6 ||

yastvindriyāṇi manasā niyamyā:'rabhatē:'rjuna |  
 karmēndriyaiḥ karmayōgam asaktaḥ sa viśiṣyatē || 3-7 ||

niyataṁ kuru karma tvaṁ karma jyāyō hyakarmaṇaḥ |  
 śarīrayātrā:'pi ca tē na prasiddhyēdakarmaṇaḥ || 3-8 ||

yajñārthātkarmaṇō:'nyatra lōkō:'yaṁ karmabandhanaḥ |  
 tadarthaṁ karma kauntēya muktasaṅgaḥ samācara || 3-9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purōvāca prajāpatiḥ |  
 anēna prasaviṣyadhvaṁ ēṣa vō:'stviṣṭakāmadhuk || 3-10 ||

dēvānbhāvayatānēna tē dēvā bhāvayantu vaḥ |  
parasparaṁ bhāvayantaḥ śrēyaḥ paramavāpsyatha || 3-11 ||

iṣṭānbhōgānhi vō dēvāḥ dāsyantē yajñabhāvitāḥ |  
tairdattānapradāyaibhyaḥ yō bhuñktē stēna ēva saḥ || 3-12 ||

yajñaśiṣṭāśīnaḥ santaḥ mucyantē sarvakilbiṣaiḥ |  
bhuñjatē tē tvaghaṁ pāpāḥ yē pacantyātmakāraṇāt || 3-13 ||

annādbhavanti bhūtāni parjanyaḍannasambhavaḥ |  
yajñādbhavati parjanyaḥ yajñaḥ karmasamudbhavaḥ || 3-14 ||

karma brahmōdbhavaṁ viddhi brahmākṣarasamudbhavam |  
tasmātsarvagataṁ brahma nityaṁ yajñē pratiṣṭhitam || 3-15 ||

ēvaṁ pravartitaṁ cakraṁ nānuvartayatīha yaḥ |  
aghāyurindriyārāmaḥ mōghaṁ pārtha sa jīvati || 3-16 ||

yastvātmaratirēva syāt ātmatṛptaśca mānavaḥ |  
ātmanyēva ca santuṣṭaḥ tasya kāryaṁ na vidyatē || 3-17 ||

naiva tasya kṛtēnārthaḥ nākṛtēnēha kaścana |  
na cāsyā sarvabhūtēṣu kaścīdarthavyapāśrayaḥ || 3-18 ||

tasmādasaktaḥ satataṁ kāryaṁ karma samācara |  
asaktō hyācarankarma paramāpnōti pūruṣaḥ || 3-19 ||

karmaṇaiva hi saṁsiddhim āsthitā janakādayaḥ |  
lōkasaṅgrahamēvāpi saṁpaśyankartumarhasi || 3-20 ||

yadyadācarati śrēṣṭhaḥ tattadēvētarō janaḥ |  
sa yatpramāṇaṁ kurutē lōkastadanuvartatē || 3-21 ||

na mē pārthāsti kartavyaṁ triṣu lōkēṣu kiñcana |  
nānavāptamavāptavyaṁ varta ēva ca karmaṇi || 3-22 ||

yadi hyaham na vartēyam jātu karmaṇyatandritaḥ |  
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 3-23||

utsīdēyurimē lōkāḥ na kuryām karma cēdaham |  
saṅkarasya ca kartā syām upahanyāmimāḥ prajāḥ || 3-24||

saktāḥ karmaṇyavidvāmsaḥ yathā kurvanti bhārata |  
kuryādvidvāṁstathāśaktaḥ cikīrṣurlōkasaṅgraham || 3-25||

na buddhibhēdaṁ janayēt ajñānām karmasaṅginām |  
jōṣayētsarvakarmāṇi vidvānyuktaḥ samācaran || 3-26||

prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |  
ahaṅkāravimūḍhātmā kartā:'hamiti manyatē || 3-27||

tattvavittu mahābāhō guṇakarmavibhāgayōḥ |  
guṇā guṇēṣu vartantē iti matvā na sajjatē || 3-28||

prakṛtērguṇasammūḍhāḥ sajjantē guṇakarmasu |  
tānakṛtsnavidō mandān kṛtsnavinna vicālayēt || 3-29||

mayi sarvāṇi karmāṇi sannyasyādhyātmacētasā |  
nirāśīrnirmamō bhūtvā yudhyasva vigatajvaraḥ || 3-30||

yē mē matamidaṁ nityam anutiṣṭhanti mānavāḥ |  
śraddhāvantō:'nasūyantaḥ mucyantē tē:'pi karmabhiḥ || 3-31||

yē tvētadabhyasūyantaḥ nānutiṣṭhanti mē matam |  
sarvajñānavimūḍhāṁstān viddhi naṣṭānacētasāḥ || 3-32||

sadṛśaṁ cēṣṭatē svasyāḥ prakṛtērjñānavānapi |  
prakṛtiṁ yānti bhūtāni nigrahaḥ kiṁ kariṣyati || 3-33||

indriyasyēndriyasyārthē rāgadvēṣau vyavasthitau |  
tayōrna vaśamāgacchēt tauhyasya paripanthinau || 3-34||

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt |  
svadharmē nidhanam śrēyaḥ paradharmō bhayāvahaḥ || 3-35 ||

arjuna uvāca  
atha kēna prayuktō:'yam pāpam carati pūruṣaḥ |  
anicchannapi vārṣṇēya balādiva niyōjitaḥ || 3-36 ||

śrībhagavānuvāca  
kāma ēṣa krōdha ēṣaḥ rajōguṇasamudbhavaḥ |  
mahāśanō mahāpāpmā viddhyēnamiha vairiṇam || 3-37 ||

dhūmēnā:'vriyatē vahniḥ yathā:'darśō malēna ca |  
yathōlbēnā:'vṛtō garbhaḥ tathā tēnēdamāvṛtam || 3-38 ||

āvṛtam jñānamētēna jñāninō nityavairiṇā |  
kāmarūpēṇa kauntēya duṣpūrēṇānalēna ca || 3-39 ||

indriyāṇi manō buddhiḥ asyādhiṣṭhānamucyatē |  
ētairvimōhayatyēṣaḥ jñānamāvṛtya dēhinam || 3-40 ||

tasmāttvamindriyāṇyādau niyamyā bharatarṣabha |  
pāpmānam prajahi hyēnam jñānavijñānanāśanam || 3-41 ||

indriyāṇi parāṇyāhuḥ indriyēbhyaḥ param manah |  
manasastu parā buddhiḥ yō buddhēḥ paratastu saḥ || 3-42 ||

ēvam buddhēḥ param buddhvā saṁstabhyātmānamātmanā |  
jahi śatruṁ mahābāhō kāmarūpaṁ durāsadam || 3-43 ||

ōṁ tatsaditi śrīmad bhagavadgītāsu upaniṣatsu brahmavidyāyām yōgaśāstrē  
śrīkrṣṇārjunasaṁvādē karmayōgō nāma tṛtīyō:'dhyāyaḥ || 3 ||

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