

	ōṃ śrīparamātmāne namaḥ	
	atha caturdaśo:'dhyāyaḥ	
	prakṛtiguṇatrayavibhāgayōgaḥ	

śrībhagavānuvāca

param bhūyaḥ pravakṣyāmi jñānānām jñānamuttamam |  
yajjñātvā munayaḥ sarvā parāṁ siddhimitō gatāḥ || 14-1 ||

idaṁ jñānamupāśritya mama sādharmaṁ yāgatāḥ |  
sargē:'pi nōpajāyante pralaye na vyathanti ca || 14-2 ||

mama yōnirmahadbrahma tasmingarbhāṁ dadhāmyaham |  
sambhavaḥ sarvabhūtānām tatō bhavati bhārata || 14-3 ||

sarvayōniṣu kauntēya mūrtayaḥ sambhavanti yāḥ |  
tāsāṁ brahma mahadyōniḥ ahaṁ bījapradāḥ pitā || 14-4 ||

sattvaṁ rajastama iti guṇāḥ prakṛtisambhavāḥ |  
nibadhnanti mahābāhō dēhē dēhinamavyayam || 14-5 ||

tatra sattvaṁ nirmalatvāt prakāśakamanāmayam |  
sukhaśaṅgēna badhnāti jñānaśaṅgēna cānagha || 14-6 ||

rajō rāgātmakam viddhi tṛṣṇāśaṅgasamudbhavam |  
tannibadhnāti kauntēya karmasaṅgēna dēhinam || 14-7 ||

tamastvajñānaṁ viddhi mōhanam sarvadēhinām |  
pramādālasyanidrābhiḥ tannibadhnāti bhārata || 14-8 ||

sattvaṁ sukhē sañjayati rajaḥ karmaṇi bhārata |  
jñānamāvṛtya tu tamaḥ pramādē sañjayatyuta || 14-9 ||

rajastamaścābhibhūya sattvaṁ bhavati bhārata |  
rajaḥ sattvaṁ tamaścaiva tamaḥ sattvaṁ rajastathā || 14-10 ||

sarvadvārēṣu dēhē:'smin prakāśa upajāyatē |  
jñānaṁ yadā tadā vidyāt vivṛddhaṁ sattvamityuta || 14-11 ||

lōbhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā |  
rajasyētāni jāyantē vivṛddhē bharatarṣabha || 14-12 ||

aprakāśo:'pravṛttiśca pramādō mōha ēva ca |  
tamasyētāni jāyantē vivṛddhē kurunandana || 14-13 ||

yadā sattvē pravṛddhē tu praḷayaṁ yāti dēhabhṛt |  
tadōttamavidāṁ lōkān amalānpratipadyatē || 14-14 ||

rajasi praḷayaṁ gatvā karmasaṅgiṣu jāyatē |  
tathā pralīnastamasi mūḍhayōniṣu jāyatē || 14-15 ||

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṁ nirmalaṁ phalam |  
rajasastu phalaṁ duḥkham ajñānaṁ tamasaḥ phalam || 14-16 ||

sattvātsaṅjāyatē jñānaṁ rajasō lōbha ēva ca |  
pramādamōhau tamasaḥ bhavatō:'jñānamēva ca || 14-17 ||

ūrdhvaṁ gacchanti sattvasthāḥ madhyē tiṣṭhanti rājasāḥ |  
jaghanyaguṇavṛttisthāḥ adhō gacchanti tāmasāḥ || 14-18 ||

nānyaṁ guṇēbhyaḥ kartāraṁ yadā draṣṭā:'nupaśyati |  
guṇēbhyaśca paraṁ vētti madbhāvaṁ sō:'dhigacchati || 14-19 ||

guṇānētānatītya trīn dēhī dēhasamudbhavān |  
janmamṛtyujarāduḥkhaiḥ vimuktō:'mṛtamaśnutē || 14-20 ||

arjuna uvāca  
kairlīṅgaistrīnguṇānētān atītō bhavati prabhō |  
kimācāraḥ kathaṁ caitān trīnguṇānavartatē || 14-21 ||

śrībhagavānuvāca  
prakāśaṁ ca pravṛttim ca mōhamēva ca pāṇḍava |  
na dvēṣṭi saṁpravṛttāni na nivṛttāni kāṅkṣati || 14-22 ||

udāsīnavadāsīnaḥ guṇairyo na vicālyatē |  
guṇā vartanta ityēva yō:'vatiṣṭhati nēṅgatē || 14-23 ||

samaduḥkhasukhaḥ svasthaḥ samalōṣṭāśmakāñcanaḥ |  
tulyapriyāpriyō dhīraḥ tulyanindātmasaṁstutiḥ || 14-24 ||

mānāpamānayōstulyaḥ tulyō mitrāripakṣayōḥ |  
sarvārambhaparityāgī guṇātītaḥ sa ucyatē || 14-25 ||

mām ca yō:'vyabhicārēṇa bhaktiyōgēna sēvatē |  
sa guṇānsamatītyaitān brahmabhūyāya kalpatē || 14-26 ||

brahmaṇō hi pratiṣṭhā:'ham amṛtasyāvyayasya ca |  
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || 14-27 ||

ōṁ tatsaditi śrīmad bhagavadgītāsu upaniṣatsu brahmavidyāyām yōgaśāstrē  
śrīkṛṣṇārjunasaṁvādē prakṛtiguṇatrayavibhāgayōgō nāma  
caturdaśo:'dhyāyaḥ || 14 ||

With Blessings from:

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