

	ōṃ śrīparamātmanē namaḥ	
	atha trayōdaśō:'dhyāyaḥ	
	kṣētrakṣētrajñavibhāgayōgaḥ	

arjuna uvāca

prakṛtiṃ puruṣaṃ caiva kṣētraṃ kṣētrajñamēva ca |
 ētadvēditumicchāmi jñānaṃ jñēyaṃ ca kēśava || 13-1 ||

śrībhagavānuvāca

idaṃ śārīraṃ kauntēya kṣētramityabhidhīyatē |
 ētadyō vētti taṃ prāhuḥ kṣētrajña iti tadvidaḥ || 13-2 ||

kṣētrajñaṃ cāpi mām viddhi sarvakṣētrēṣu bhārata |
 kṣētrakṣētrajñayōrjñānaṃ yattajñānaṃ mataṃ mama || 13-3 ||

tatkṣētraṃ yacca yādṛkca yadvikāri yataśca yat |
 sa ca yō yatprabhāvaśca tatsamāsēna mē śṛṇu || 13-4 ||

ṛṣibhirbahudhā gītaṃ chandōbhirvividhaiḥ pṛthak |
 brahmasūtrapadaiscaiva hētumadbhirviniścitaiḥ || 13-5 ||

mahābhūtānyahaṅkāraḥ buddhiravyaktamēva ca |
 indriyāṇi daśaikaṃ ca pañca cēndriyagōcarāḥ || 13-6 ||

icchā dvēṣaḥ sukhaṃ duḥkhaṃ saṅghātaścētanā dhṛtiḥ |
 ētatḥkṣētraṃ samāsēna savikāramudāhṛtam || 13-7 ||

amānitvamadambhitvam ahimsā kṣāntirārjavam |
 ācāryōpāsanaṃ śaucaṃ sthairyamātmavinigrahaḥ || 13-8 ||

indriyārthēṣu vairāgyam anahaṅkāra ēva ca |
 janmamṛtyujarāvvyādhi duḥkhadōṣānudarśanam || 13-9 ||

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
 nityaṃ ca samacittatvam iṣṭāniṣṭhōpapattiṣu || 13-10 ||

mayi cānanyayōgēna bhaktiravyabhicāriṇī |
viviktadēśasēvitvam aratirjanasaṁsadi || 13-11 ||

adhyātmajñānanityatvaṁ tattvajñānārthadarśanam |
ētajñānamiti prōktam ajñānaṁ yadatō:'nyathā || 13-12 ||

jñēyaṁ yattatpravakṣyāmi yajjñātvā:'mṛtamaśnutē |
anādimatparaṁ brahma na sattannāsaducyatē || 13-13 ||

sarvataḥ pāṇipādaṁ tat sarvatō:'kṣīrōmukham |
sarvataḥ śrutimallōkē sarvamāvṛtya tiṣṭhati || 13-14 ||

sarvēndriyaguṇābhāsaṁ sarvēndriyavivarjitam |
asaktaṁ sarvabhṛccaiva nirguṇaṁ guṇabhōkṭṛ ca || 13-15 ||

bahirantaśca bhūtānām acaraṁ caramēva ca |
sūkṣmatvāttadavijñēyaṁ dūrasthaṁ cāntikē ca tat || 13-16 ||

avibhaktaṁ ca bhūtēṣu vibhaktamiva ca sthitam |
bhūtabhartṛ ca tajjñēyaṁ grasiṣṇu prabhaviṣṇu ca || 13-17 ||

vyōtiṣāmapī tajjyōtiḥ tamasah paramucyatē |
jñānaṁ jñēyaṁ jñānagamyaṁ hṛdi sarvasya viṣṭhitam || 13-18 ||

iti kṣētraṁ tathā jñānaṁ jñēyaṁ cōktaṁ samāsataḥ |
madbhakta ētadvijñāya madbhāvāyōpapadyatē || 13-19 ||

prakṛtiṁ puruṣaṁ caiva viddhyanādī ubhāvapi |
vikārāṁśca guṇāṁścaiva viddhi prakṛtisambhavān || 13-20 ||

kāryakaraṇakartṛtvē hētuḥ prakṛtirucyatē |
puruṣaḥ sukhaduḥkhānām bhōkṛtvē hēturucyatē || 13-21 ||

puruṣaḥ prakṛtisthō hi bhuṅktē prakṛtijānguṇān |
kāraṇaṁ guṇasaṅgō:'sya sadasadyōnijanmasu || 13-22 ||

upadraṣṭānumantā ca bhartā bhōktā mahēśvaraḥ |
paramātmēti cāpyuktaḥ dēhē:'sminpuruṣaḥ paraḥ || 13-23||

ya ēvaṁ vētti puruṣaṁ prakṛtiṁ ca guṇaiḥ saha |
sarvathā vartamānō:'pi na sa bhūyō:'bhijāyatē || 13-24||

dhyānēnā:'tmani paśyanti kēcidātmānamātmanā |
anyē sāṅkhyēna yōgēna karmayōgēna cāparē || 13-25||

anyē tvēvamajānantaḥ śrutvā:'nyēbhya upāsatē |
tē:'pi cātitarantyēva mṛtyuṁ śrutiparāyaṇāḥ || 13-26||

yāvatsañjāyatē kiñcit sattvaṁ sthāvarajaṅgamam |
kṣētrakṣētrajñasaṁyōgāt tadviddhi bharatarṣabha || 13-27||

samaṁ sarvēṣu bhūtēṣu tiṣṭhantaṁ paramēśvaram
vinaśyatsvavinaśyantaṁ yaḥ paśyati sa paśyati || 13-28||

samaṁ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanā:'tmānam tatō yāti parāṁ gatim || 13-29||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathā:'tmānam akartāraṁ sa paśyati || 13-30||

yadā bhūtapṛthagbhāvam ēkasthamanupaśyati |
tata ēva ca vistāraṁ brahma saṁpadyatē tadā || 13-31||

anāditvānnirguṇatvāt paramātmā:'yamavyayaḥ |
śarīrasthō:'pi kauntēya na karōti na lipyatē || 13-32||

yathā sarvagataṁ saukṣmyāt ākāśaṁ nōpalipyatē |
sarvatrāvasthitō dēhē tathā:'tmā nōpalipyatē || 13-33||

yathā prakāśayatyēkaḥ kṛtsnaṁ lōkamimaṁ raviḥ |
kṣētraṁ kṣētrī tathā kṛtsnaṁ prakāśayati bhārata || 13-34||

kṣētrakṣētrajñayōrēvam antaram jñānacakṣuṣā |
bhūtaprakṛtimōkṣam ca yē viduryānti tē param || 13-35 ||

ōṃ tatsaditi śrīmad bhagavadgītāsu upaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē kṣētrakṣētrajñavibhāgayōgō nāma
trayōdaśō:'dhyāyaḥ || 13 ||

With Blessings from:

Sri. Sri. Sugunendra Theertha Swamiji, Puthige Mutt, Udupi, India

Sri Krishna Vrundavana, NJ, USA

<http://krishnavrunda.org/>